

















You are invited to attend the Homeland Security Executive Summit on April 17th 2003 at Lawrence Livermore National Labs. This summit will feature addresses by George Vinson, Director, California Office of Homeland Security and the Honorable Ellen O. Tauscher, of California's 10th Congressional District. In addition to these exciting presentations, a wide range of specialized topics will be discussed.

This conference will provide participants an in-depth understanding of homeland security resources available from the national and state level. Additionally, the conference will bring together colleagues across the East Bay to share concerns and ideas, and to share East Bay homeland security concerns with state and federal officials.

The morning is dedicated to providing current, accurate, relevant information ranging from roles at the state and federal levels to emerging technologies that will impact homeland security planning and response. The afternoon will afford participants the opportunity to participate in one of four breakouts. Each breakout will provide topical information and includes a facilitated round-table discussion to identify critical successes and concerns that can be used to shape state and federal legislative priorities.

For security reasons, it is important to complete your registration as soon as possible, but not later than April 10, 2003.

We look forward to your participation on April 17th. Your contributions will help shape the ability of the region to prepare for, and respond to potential homeland security incidents.

AGENDA

- 08:00 Security Badging (West Gate Badge Office)
- 09:00 Opening Remarks George Vinson, Director, California Office of Homeland Security
- 09:30 Federal Responsibilities (Briefings and Q&A)
 - United States Department of Homeland Security
 - North American Command (NORTHCOM) (DoD)
- 10:00 Local and Regional, and State First Responders (Briefings and Q&A)
 - Governor's Office of Emergency Services
 - Federal Bureau of Investigation
 - Federal Emergency Management Agency (FEMA) Regional Office

10:45 Break

- 11:00 Emerging Local and National Initiatives
 - Lawrence Livermore National Laboratory
 - Sandia National Laboratories
 - California Space Authority
- 11:45 Keynote Address Congresswoman Ellen O. Tauscher
- 12:30 3:00 Breakouts (Including Working Lunch, Selected Briefings followed by a Round-Table discussion to identify successes and concerns)
 - Breakout 1: Elected Officials only (hosted by Rep. Tauscher & Dir. Vinson)
 - Breakout 2: Preparation & Prevention
 - o Critical Infrastructure Protection
 - o Training Considerations
 - o Technology Applications
 - Breakout 3: Response Considerations
 - Standardized Emergency Management System (SEMS)
 - o Civil-Military Operations
 - o Emergency Medical Response
 - Breakout 4: Economic Considerations
 - o Funding Opportunities
 - o Impacts of Re-Direction of Federal Funds
 - o Economic Development Considerations

3:00 Combined Session: Reports from Breakouts, Identify critical issues and legislative priorities 3:30 Adjourn

LOCATION LOGISTICS

Attendees will need to stop at the Westgate Badge Office to obtain a security badge. Directions are attached. Please allow additional time for this process. *To facilitate the issuance of badges, please complete the accompanying badging information form and FAX it to the Protocol Office at 925-422-9507 by April 4, 2003.*

REGISTRATION

Please register by April 10, 2003. Space is limited, and attendance is on a first-come, first-served basis. The cost of the program, which includes a working lunch, is \$25.00. Registration form should include info as it appears on your visa/mastercard (if paying by credit card). Check or money order should be sent payable to NGAC.

Name:	Visa or Mastercard users:
Position:	Card #:
Agency/Representing:	Expiration date:
Email address: Please specify the desired breakout session (choose	one).
Elected officials (must be an elected official) Preparation and prevention	Response considerations Considerations
Fax registration information to: 916-854-3235 or mail to:	ATTN: Fritz Krause

California National Guard Headquarters, ATTN: Fritz Krauss
P.O. Box 269101, Sacramento, California 95826-9101

For security purposes, and admittance to the summit, this form must be included with your request for registration.

Please submit your badging information NLT THURSDAY, APRIL 10, 2003

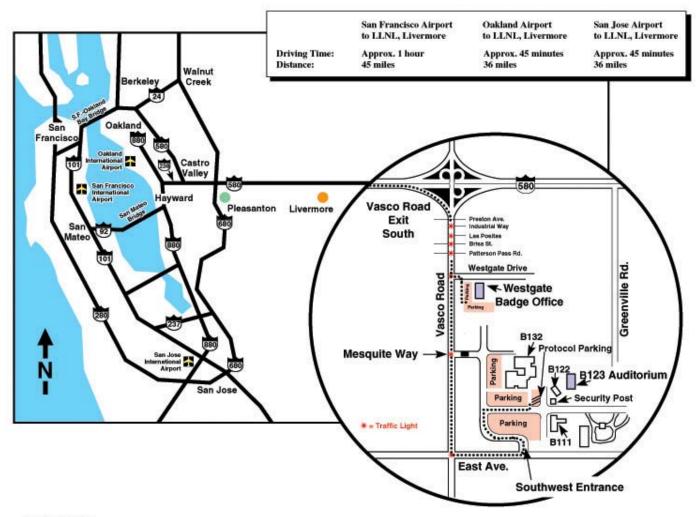
PROTOCOL OFFICE FAX 925.422.9507

HOMELAND SECURITY EXECUTIVE SUMMIT VISITOR INFORMATION REQUEST THURSDAY, APRIL 17, 2003

In order to facilitate your access to Lawrence Livermore National Laboratory, we request you complete the following information and fax to 925.422.9507. If you have any questions, please do not hesitate to call the Protocol Office at 925.423.6820 or email: blackwell3@llnl.gov

FULL NAME:	
AFFILIATION:	
ADDRESS:	
PHONE NUMBER:	
SOCIAL SECURITY#:	
DATE OF BIRTH:	
PLACE OF BIRTH:	
CITIZENSHIP:	

OFFICIAL PHOTO IDENTIFICATION REQUIRED AT TIME OF BADGING



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